

Georgia Funeral Service Practitioners Association, Inc.

Convention Office

536 New Street

Macon, Georgia, 31201



Georgia Funeral Service
Practitioners Association, Inc.

*99th Annual
Convention & Exposition*

Rainwater Conference Center

1 Meeting Place

Valdosta, Georgia 31601

May 12 - 15, 2024

*Diversifying the Service,
Embracing the Tradition*

Convention Chair: Ashley Arnold

770-317-1779

ashley.arnold79@gmail.com

Website

www.gfspa.net

**2024
Exhibitor
Guide**

99th Annual Convention and Exposition

The Georgia Funeral Service Practitioners Association, Inc. (GFSPA) is proud to announce that its 99th Annual Convention will be held in Valdosta, GA, May 12–15, 2024. Each year, we bring together one of the largest gatherings of licensed funeral directors, embalmers, apprentices and mortuary students from the State of Georgia with additional attendees from around the Southeast. For 2024, we will showcase our vendors at the Rainwater Conference Center using tabletop exhibits.

Please join us as a 2024 GFSPA Convention Tabletop Exhibitor. Thank you in advance for your support. We look forward to seeing you in Valdosta!

Ashley D. Arnold

State Convention Chair

R. Andra Jenkins

GFSPA President



If you are a new exhibitor or if your current logo on file has changed, please email logo (EPS and jpeg versions) to :
ashley.arnold79@gmail.com.

Tabletop Information: 6-foot table @ \$400.00 each

We would like to purchase: _____ 6-foot tables Total \$ _____

Exhibit Hours and Move-In Schedule:

Monday, May 13, 2024

Exhibitor Move In 7:00 AM–10:00 AM

Exhibit Hall Hours 10:00 AM–4:00 PM

Exhibit Move Out: 4:00 PM–6:00 PM

Our company wants to celebrate GFSPA, Inc. and the funeral service industry by becoming an exhibitor at the annual convention!

Company Name: _____

Contact Name: _____

Contact Phone: _____

Email : _____

PAYMENT METHOD

CHECK PAYABLE:

GFSPA, INC,

Mail to: P.O. Box 319, Monroe, GA 30655

CREDIT CARD:

Name on Card: _____

Phone: _____

Card # _____ Exp. Date: _____

Please return form to Ashley Arnold, P.O. Box 319, Monroe, GA 30655. (770-317-1779) by April 1, 2024. Please retain a copy for your records.